960 Broadway, #310, Boaise, ID 83706

Rev. 06/2006

LOBBYIST MONTHLY REPORT FORM



State of Idaho

Ben Ysursa Secretary of State To Be Filed By:

1 2

LOBBYISTS (Sec. 67-6619)

Page 1 of 4 Page(s)
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STATE OF IDAHO

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1087 West River Street, Suite 100 Boise, ID 83705								March 9, 2007			ļ	(Ma.) (Day) (Yr.)			(Y1.)
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Item	Totals	of all reporta	ble expend	itures made o	r incurr	ed by Lobb	oyist e	or by	Lobbyist's Empl	oyer o	n behalf o	f Labb;	yist's Er	nploy	er.
Category of Expenditure Reimbarsed Personal Living and Towel Expenses Pertaining to Lobbying Activity *Total Amount for All Employers						tionate amo		is contributed by each employer. (Identify employers, under							
	So Not Have to be				Em	iployer No.). 1 Employer		Employer No. 2	Employer No. 3		. 3	Employer No. 4		
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Other	Expenses or Se	ervices													
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Item	The totals of	employers yo	u are report	ing for require	es multip	sle L-2 for	ns to	be fi	iled a total amount other holder of pul	for all	employers	should	i be ente	red o	n Page 1.
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	ng deadline: ath for activiti			within ten (1	0) days	of the	No. 2		merica's Healt 01 Pennsylvan				Wash.	DC	23004
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			stary of Sta Box 83720					6	21 NW 53rd St	.,#/(o, Boca	Rato	n, FL 3	348	
	•••		ID 83720-0				No. 4	ld	aho Associatio	on of	Health P	lans			

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Phone: (208) 334-2852 Fax: (208) 334-2282

	Date Amount	Na	me ot l	Legislator, Public or Executive Of	Acial Re	ecerving or Benefiting
or		legislative activity in which	01 02 03 04 05 06 07 08 09	LEGISLATIVE SUF Subject Agriculture, horticulture, farming, and livestock Amusements, games, athletics and sports Banking, finance, credit and investments Children, minors, youth, senfor citizens Church and religion Consumer affairs Ecology, environment, pollution, conservation, zoning, land and water use Education Elections, campaigns, voting, political parties Equal rights, civil rights, trinority affairs Government, financing, taxation, revenue, budget, appropriations, bids, bes, finds Government, federal Government, municipal Government, special districts Government, state		IDENTIFICATION Subject Pealth service, medicine, drugs and controlled substances, heal insurance. Fospitals Higher education Housing, construction, codes Irsumnce (excluding health insurance) Labor, salaries and wages, collective bargaining Law enforcement, courts, judges, crimes, prisons License, permits Liquor Manufacturing, distribution and services Natural resources, forest and forest products, fisheries, municand mining products Public lands, pans, recreator Social insurance, unemplayment insurance, public assistance, workmen's compensation Transportation, inplices Utilities, communications, streets and roacs Utilities, communications, elevations, radio, newspaper, power, CATV, gas Other (please specify)
bid or	ity any rule, ratemaking deer bid process, financial service or opposing.		Č	CERTIFICATION: I hereby cert.if orcet, statemery in accordance w		

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LOBBYIST MONTHLY REPORT FORM



State of Idaho

Ber: Ysursa Secretary of State To Be Filed By

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LOBBYISTS (Sec. 67-6619)

Page 3 of 4 Page(s)
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STATE OF IDAHO

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See instructions at Lobbyist's name and permanent busine			Date	prepared		Perio	covered	
Steven J. Tobiason 1087 West River Street, Boise, ID 83705	Suite 100			March 9, 2	007	(Me	1	(Yr.)
Item Cotals of all reportab	le expenditures made or	r incurred by Lob	byist or b	y Lobbyist's Emple	oyer on l	behalf of Loh	byist's Emplo	oyer.
Category of Expenditure Rembersal Personal Living and Travel Expenses Pertaining to Lobbying Activity	*Total Amount for All Employers	Item 3. at button	of page.)	7			ers, ander Employe	e No. of
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2 Date Continued on attached pagers)	Place	A	mount	Names of Legisl	ators, Pu	blic and Exec.	rtive Officials	in Goup
		······································	Item 3	Len	ployer(s)	Name(s) and :	Address(es)	
Who should file this form: At 67-6617 Idaho Code Filing deadline: Monthly reproduct for activities of the past TO BE FILED WITH: Be Secre PO	No. 5 10	daho Associatio 02 Emerals St. General Fire and 1710 Sunrise Ri	,#E, Bo	oise, ID 83 alty Compa	704 any	705		
Boise, I	D 83720-0080 352 Fax: (208) 334-22	282	No. 4					

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